**Maryland Department of Natural Resources**

**Program Open Space (POS) Local Grant**

**Planning Grant Application and Project Agreement**

|  |  |
| --- | --- |
| **POS PROJECT #** |  |
|  | (DNR Use Only) |

**1. PROJECT INFORMATION:** Please fill out all sections of the form completely unless otherwise indicated.

|  |  |
| --- | --- |
| PROJECT NAME |  |

**2. PROJECT LOCATION / GEOGRAPHICAL AREA THE PLANNING WILL COVER:**

|  |  |
| --- | --- |
| County or a portion?: |  |
| MD Legislative District(s): |  |

**3. PROJECT DESCRIPTION:** Descriptions are written into the agenda item, which is presented to the Maryland Board of Public Works for approval. Please discuss the objective(s) of the proposed plan or study, the ultimate goals expected to be achieved, why it is needed/required to update the Land Preservation, Parks and Recreation Plan (LPPRP), and how it supports the LPPRP. Attach a separate sheet, if necessary.

|  |
| --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. PROJECT PERIOD:** | From: |  | Date of Letter of Acknowledgement or Letter of Concurrence (DNR Use Only) |
|  | To: |  | Estimated Date of Completion (Must be filled in by Applicant) |

**5. PROJECT FUNDING:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **POS FUNDS REQUESTED:** | **$** |  |  |  | **%** |  | |
| PRIOR POS FUNDS APPROVED: | $ |  |  |  | % |  | |
| LOCAL FUNDS: | $ |  |  |  | % |  | |
| OTHER FUNDS: | $ |  |  |  | % | (Specify Source/Type) |  |
| **TOTAL PROJECT COST:** | **$** |  |  | **100** | **%** |  | |

**6. FEDERAL FUNDS:** (check one of the options below)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a. | The Applicant certifies that it has received Federal funds for this project. | |  |  |
|  | Please indicate type of Federal fund received and amount: |  | | |
| b. | The Applicant certifies that it has not received Federal funds for this project. | |  |  |

**7. APPLICANT INFORMATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| APPLICANT |  | APPLICANT’S FEDERAL ID # |  |

**8. LOCAL PROJECT COORDINATOR:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | |  | | |
| (Print Name) | (Title) | (Department) | | | (Organization) | | |
|  | | |  | | |  |  |
| (Mailing Address) | | | (City) | | | (State) | (Zip) |
|  |  | | |  | | | |
| (Phone Number) | (Mobile Number) | | | (Email Address) | | | |

**9. LOCAL GOVERNMENT AUTHORIZATION:**

As the authorized representative of this Political Subdivision, I have read the terms of the “Project Agreement and General Conditions” of the Local Program Open Space (POS) Grants Manual and I agree to perform all work in accordance with the Manual, POS Law and Regulations, all applicable Local, State and Federal statutes and regulations, and with the attachments included herewith and made a part thereof.

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| (Signature) | (Print Name) | (Title/Organization) | (Date) |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAM ADMINISTRATIVE REVIEW:** (DNR Use Only) | | | | | | | |
| APPLICATION REVIEWED: | DATE |  | | BY |  | |  |
| DEPARTMENT OF NATURAL RESOURCES – PROGRAM OPEN SPACE APPROVAL: | | | | | | | |
|  | | |  | | |  | |
| (Signature) | | | (BPW Approval Date) | | | (BPW Agenda Item Number) | |

Revised 06/22